

The Journal of Borderland Research

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THE JOURNAL OF BORDERLAND RESEARCH

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The Journal is published six issues a year with the assistance of the Associates, at the Director's home, 1103 Bobolink Drive, Vista. It is printed, 36 pages an issue. The Foundation was incorporated under California law, May 21, 1951, #254263, and has been in continuous existence since then. Address all correspondence to the PO Box. The Journal is included in the Foundation membership of \$7.50 a year. Single copies and back issues of the Journal are now \$1.50 each. If you don't care to join you may receive the Journal by donating \$7.50 a year or more to the Foundation. The Director's wife, Ms. Judith Crabb, is office manager and Secretary-Treasurer.

PURPOSES OF BSRF: This is non-profit organization of people who take an active interest in unusual happenings along the borderland between the visible and invisible worlds. In the words of the late Meade Layne, founder and director of BSRA from 1946 to 1959: "BSRA publications are scientific in approach but employ few technical expressions. They deal with significant phenomena which orthodox science cannot or will not investigate. For example: The Fortean falls of objects from the sky. Teleportation, Radiesthesia, PK effects, Underground Races, Mysterious Disappearances, Occult and Psychic Phenomena, Photography of the Invisible, Nature of the Ethers and the problem of the Aeroforms (Flying Saucers). In the year 1946 BSRA obtained an interpretation of the phenomena which since has come to be known as the Etheric or 4-D interpretation, and which has not been radically altered since that time. This continues to be the only explanation which makes good science, sound metaphysics and common sense."

The chief present concern of the Foundation is to make this kind of unusual information available as a public service at reasonable cost. Headquarters acts as a receiving, coordinating and distributing center. An important part of the Director's work is to give recognition, understanding and encouragement to people who are having unusual experiences of the borderland type and/or are conducting research in any of the above fields. For consultation on borderland problems or for Spiritual healing through prayer, write or phone 714-724-2043 for help or for an appointment. Donations and bequests toward Foundation research programs and expenses are welcome.

The 28-page list of BSRF publications is available from Headquarters for 50¢ in check, coins or stamps. This includes brochures on borderland subjects, tape recordings of Mr. Crabb's lectures and of members of the Inner Circle, talking through trance-medium Mark Probert. Wrote to BSRF, PO Box 548, Vista, California 92083 USA.

THE DUMB SING

By M.H. Tester

From "The Healing Touch"

My patient made strange moaning noises at me. Her eyes pleaded for understanding but her mouth conveyed only animal sounds. She was about forty, well dressed, and apparently in a good state of preservation. She was accompanied by another woman who acted as an interpreter. From her, I got the full story.

The patient was childless. Her sole interest in life had been her husband. For him she had kept the small apartment spotless, cooked splendid meals and been an ideal housewife. She had laundered his shirts with the precise care of a craftsman, consulted cookery books so as to make her cuisine interesting and appetising, and constantly thought out new ways in which to make him happy. She had no outside interests, few friends and no hobbies. Her husband had been her life.

Then he died. Suddenly, without warning, he was not there any more. She suffered paroxysms of grief, followed by a mental breakdown. When she eventually recovered, she was dumb. She carried a pad and a pencil and wrote down her needs, or indicated them by gestures. But her doctors could find nothing wrong with her vocal cords. It was as though she had made up her mind that if she could not speak to her husband she would speak to no one. The diagnosis was "hysterical dumbness".

This was the woman who now stood before me.

I have had many patients with varying symptoms and different ailments stemming from the same psychosomatic origin -- grief. These have included partial paralysis, colitis, insomnia, migraine, backache, sinusitis, fibrositis and psoriasis. The ailments may be different, but the pattern that produced them is generally recognisable.

The passing of someone dear is followed by intense grief and then a period of formal mourning. Patients find themselves unable to regain their former vigour. They find they cannot sleep, and then complain of lack of appetite. They start to exhibit the stress symptoms that every healer knows only too well.

I always listen with compassion and understanding as the strangely familiar story is unfolded. It reveals the deeply felt sensations of guilt and self-pity. The guilt is there because



TESTER AND A PATIENT

people remember all the things they might have done. They recall the times they could have behaved better, been kinder, shown more understanding. Now it is too late. The guilt and remorse are coloured by self-pity, by grief, by denial and the modern equivalent of sackcloth and ashes.

These people do not need healing, they need education!

When somebody close to you dies, he goes to the next world. His life here, and the education it provided, is finished. He enters upon a greater life and a higher education.

There are children who are afraid to leave school because it provides a safe, secure and familiar environment. The world outside -- the world of financial and adult responsibility -- is unknown. It is feared. It seems fraught with danger. Yet the child must leave school. His education is over. He has to pass on to university, to technical training and, inevitably, to the best school of all -- the college of personal practical experience.

You, too, will have to leave school one day. This world may be a poor one, but it is the one you understand; the one you have learned to accept. Here, you feel secure. It is the next world that holds the strangeness of the unknown. The unknown is invariably a little fearful. You may have heard about hell, eternal damnation, punishment, the fiery furnace and the devils that will torment you forever because you have not behaved like a saint. You are afraid of death.

If this picture were a true one, we would all be afraid -- and justifiably so. But the picture is false. The next world is a kindly place full of life, light, happiness and understanding. No person who has died can look back and want to return to this world, any more than a university student would want to return to his primary school.

In the next world you review the life you led in this one. You consider the mistakes you made, the things you left undone, the good things and the bad. You summarise the benefits you have experienced spiritually by being aware of those things. It is you who sit in judgment. You judge yourself. The lesson is learned. There is no punishment; no childish chastisement. In the spirit world, you have the responsibilities and the knowledge of an evolved adult. You are surrounded by friends who love you. You are free of all pain and suffering,

enjoying radiant health, mental tranquility, and a supreme sense of well-being. You look upon the world you have left and what do you see?

A FORM OF PENITENCE

Those who were close to you are crying and wailing. They are dressed in black. They are beating their breasts. They are full of remorse and self-pity. They are denying themselves simple pleasures as a form of penitence.

You wonder at their ignorance and you pity them. You are filled with compassion for their lack of awareness, for their barbaric superstitions, for their stupidity. But you console yourself with the knowledge that one day you will be reunited. Then you will be able to explain it all to their poor tortured minds. . .

I sat the poor dumb woman on the stool and let the strains of Rossini's "La Cambiale di Matrimonio" overture sweep over her. My hands rested first on her head, then on her shoulders and then on her throat. There was intense vibration as the music swelled. Then it was over. Her shoulders were shaking and she was racked with sobs. The tears poured down her face as she gave way to a paroxysm of emotion.

When she had quieted down and dried her eyes, I put my hand under her chin and raised it up so that her eyes could meet mine. "Sing," I said. "Don't try to talk. Sing. Just one clear note."

And she did. . .

CONTACT HEALING AND ABSENT HEALING

When contact healing takes place, the healer is aware of the patient, his symptoms, of his distress. He places his hands in contact with the patient's body. His guides direct the healing forces through them. The patient is healed. . . But it is nothing as simple as that. More than half the sufferers who come to me seem to experience no benefit when they are with me. The next time I see them, they are much improved or even completely healed. Invariably, the pattern is the same. They leave me, feeling uplifted but still with the symptoms they brought with them. Two or three days later they wake up and realise that the pain is gone, the distressing symptoms have cleared up; they are well.

From this oft repeated pattern, I can only assume that what happens is this. At the moment of contact the healing guides are made aware of the ailment. They feel some opposition, some psychic block on the part of the sufferer. They decide they can work best when the patient is asleep and unresisting. A few nights later when he or she is in a sleep of a depth and quality they

need, the guides carry out the healing process. The patient is made well and wakes up cured.

I have asked them and they have confirmed that this is what happens. It therefore follows that, if the healing can and does take place when the healer is absent, the direction can also be done from afar. Dispersing a growth in the stomach of a woman on board ship in mid-Atlantic is no more difficult than healing the man next door. . .

REPORTING BACK TO THE HEALER IS ESSENTIAL

For absent healing to work there must be some connection between patient and healer and a definite direction from healer to guide. The first is generally achieved by a letter. I ask sufferers to keep their letters short. But many cannot do this. Some are lonely and need a sympathetic ear. The letter is often their only way of "getting it out of the system". I read all letters addressed to me, however long. What I am looking for is a detailed description of the symptoms or a precise diagnosis. Then I reply, shortly, on one side of a postcard. I thank them for getting in touch with me, assure them they will be given absent healing and ask them to report their progress in a week, a fortnight or a month.

This reporting back is essential. I must be told how the healing is progressing; whether the emphasis need be shifted; when the healing can be terminated. It may be, for instance, that a man is suffering from a slipped disc reports that his back is healed, that he is now free of pain there and that full flexibility of the spine has been restored. Yet he may have pain from residual sciatica. The healing will therefore be redirected to the sciatic nerve in his leg.

Surprisingly often, I get letters from ex-patients asking for healing for a friend or relative. A note may start, "Last year you successfully healed me of all disease. . . ." But I would have had no previous letter from this patient telling me that she had been healed. Perhaps patients think I know. I dont. I have to be told. . .

Absent healing must not be confused with prayer. It is not prayer. It is a thought process. In absent healing I seek attunement with my guides in the say way that I would if the patient were present. In my thoughts I visualise the ailment and "picturise" the cure. I give the guides the sufferer's name and address. There is no doubt that an affinity can exist between the mind of a person here and that of a spirit entity. . .

(The Healing Touch, by M.H. Tester, Taplinger Publishing Company, Inc., New York, 1970. Mr. Tester lives at Droveway House, Haywards Heath, Sussex, England.)

THE DWELLER ON THE THRESHOLD, A STUDY

By The Editor

The earliest myths of antiquity give clues as to how the monsters of our own imagination are created. These were picked up by Christian writers such as Arnobius to illustrate the wickedness of pagan faiths, such as the rival Gnostics. There is the legend of Adam-Agdistis in the writings of Timotheus or Timothy, who was a priest of the Eleusinian Mysteries in Egypt in the time of Ptolemy I, in the Fourth to the Third Century, B.C. He was a theologian and prophet, a forerunner of Ammonius Saccas and Apollonius of Tyana, to whom the Gnostics and the Esenes turned for information and inspiration.

"The Attis myth," says Arnobius, "was drawn by Timeotheus from the most secret books and from the most secret mysteries of antiquity. To the Mother of Gods, Cybele, who fell asleep on a slope of Mount Agdos, Zeus, the Son of Cybele, came with incestuous desire, but after a long contention he did not succeed in persuading her; and, conquered, he spilled his seed on a stone. The stone conceived and gave birth to Agdistis -- Agdos-Attis: a double name for a double-natured creature, a male-female.

"His strength was indomitable, his cruelty boundless, and his desire for both sexes furious, furialis libido ex utroque sexu. And he began to destroy everything, fearing neither men nor gods, and thinking himself stronger than anything in heaven or on earth. And the gods began to be afraid."

The gods felt the same fear of the Androgynes of Plato, and of Adam, as is observed in Genesis 3:22 of the gods and goddesses we call Elohim: "Behold, the man is become as one of us, to know good and evil; and now, lest he put forth his hand and take also of the Tree of Life and eat, and live forever." That is, live forever in the creations of his mind.

So, Agdistis is the first Dweller on the Threshold, born of unpolarized sexual hanky-panky, and one of the most important factors in our forward movement in evolution, a personal devil, born of ignorant or deliberate misuse of generative energy. Lets take a modern example of deliberate misuse, from the workings of a self-styled "King of the Witches", Alex Sanders, as described in June John's biography of him: "For some time Alex had been toying with the idea of trying an experiment. He had studied it but never performed it, nor heard of any other living

living person who had. Many of the ancient magicians, however, could apparently conjure up a familiar spirit and make it appear in the flesh, not only visible to themselves but also to other magicians present; and Alex wanted to emulate them. He put the idea to Paul, his young assistant. (Paul had become very lonely and asked his chief to provide him with a permanent companion.)

"'Let's make her a real beauty!' was Paul's reaction.

"Alex then had to explain that what he planned to create was a baby (or what Alister Crowley called a 'magickal child'), the spiritual son of Paul. They would combine their powers to conceive it and give it birth, and in the spirit world it would be able to develop its own character under their guidance.

"Many of the purification rituals necessary for the three-day ceremony were identical with those of the Abra-Melin system, including the preliminary nine-day fast. The whole thing was performed in Paul's room, the attic of a Victorian house owned by a Church of England clergyman, blessedly unaware of his tenant's beliefs. The divan bed was stood on end, draped with freshly laundered sheets and positioned between Paul and Alex, one of the instructions being that they must not be able to see one another throughout the rituals. Invocations were said to the Egyptian gods Hapy, Qebehsenuf, Duamutef and Imset. . .

"Clad in white robes which opened down the front, and with feet bare, they burnt Kyphi -- incense -- during the rites. On the third day, they prayed to the Goddess Isis, the Earth Mother.

"Now both men fixed their eyes upon a silver pentacle. The curtains were closed against the winter evening; one candle only burned. Earthenware bowls of olive oil stood at each cardinal point. Imploring the four sacred names of God, Yod, He, Vau and He, Alex and Paul recited the final proclamation and, at the same time, masturbated, ejecting their sperm on to the pentacle.

"As they both slumped back exhausted from their long vigil, a baby's cry broke the silence! There on the pentacle, still moist with semen, lay what appeared to be a human baby of normal size except that it had no navel, nor umbilical cord, and it appeared to be bisexual, its genitals part male, part female.

THE TROUBLES OF FATHERHOOD

"Paul bent to pick it up, but Alex, following the Hebrew ritual, stopped him.

"'But you said it was my son,' said Paul. 'I want to christen it.'

"'How can we christen it if we aren't Christians? You can baptize it. Here, use the consecrated water, but do not touch the child with your hands.'

"Paul flicked his moistened fingers over the baby and gave

him the name Michael. Neither of them knew what next to do with the wailing infant, and Alex tried to conjure up a familiar to help him. None would come; so he then went into a trance to see if Nick would help them.

"When Alex awakened, Paul was in tears and the baby gone. 'We shall never see him again,' he told Alex. 'Nick told me that we were to train Michael to be obedient to Wicca so that he could be as a son to me. But he won't stay a baby; in the spirit world he'll mature so quickly that within 24 hours he'll be older than I am now.'

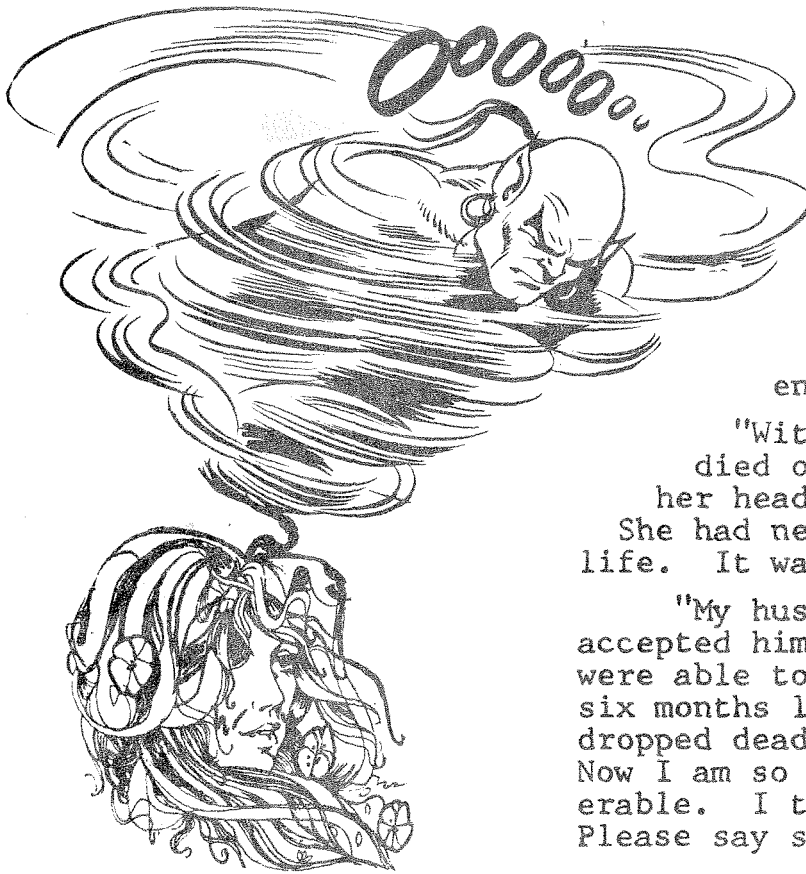
THE DWELLER TAKES OVER QUICKLY

"Until now Alex had gone into a trance only when he wished, but Michael altered that! Within the space of a few days he stopped being a helpless baby and became a precocious nuisance. He began by invading Alex's body, taking him over so completely that when Alex came to, he would find that he had insulted old friends, flirted with their wives and done all sorts of things he would not normally have dreamed of doing.

"Michael was not only too big for his boots but too big for his host. Seams literally began to split after Michael manifested himself and Alex was compelled to buy a new suit several sizes too large. It hung on him in folds but the moment he was 'taken' by Michael, he filled it out.

"Alex's reputation was being tarnished by the wild parties his body attended when Michael was in residence. (Remember Agdistis? And his furious bi-sexual drive?) He could understand now a little better the unfortunate victims of the ancient witch trials -- for here he was possessed of a devil of his own making! In addition to his taking advantage of Alex's body at will (when-ever he needed nourishment to keep alive), Michael had to be bribed to give information asked of him and for which he had been created. Alex, who frugal in tastes, would recover from an involuntary trance to find he had eaten a pound of chocolate biscuits demanded by Michael in return for information. The spirit had begun to take over, demanding the exclusive use of Alex's body, demanding to be born human." (Quoted from Francis King's "Sexuality, Magic and Perversion")

So much for the deliberate creation of a Dweller on the Threshold, Familiar Spirit, Manumayakosha (Hindu), Unihipili (Hawaiian), Golem (Hebrew), Shadow (Jung), Tulpa (Tibetan), Poltergeist (German). Now let us turn to the ignorant creation of a mental monster, charged with emotion. This is a recreation indulged by all of us at one time or another, given sufficient provocation. We shift from England to America and the newspaper column of one of our better known public confessors, Ann Landers. This one was given to us by a San Bernardino Associate; so I suppose it came from the local paper there.



DEAR ANN LANDERS:

"A few years ago, a woman entered my husband's life and caused me no end of grief. She took my husband away. I was so full of hate I spent almost every waking hour wishing she was dead. I really believed that if I wished hard enough, it would happen.

"Within seven months that woman died of a broken blood vessel in her head. They called it an aneurysm. She had never been sick a day in her life. It was totally unexpected.

"My husband came back to me and I accepted him. It wasn't easy, but we were able to make a go of it. Then, six months later, my beloved brother dropped dead of the very same thing. Now I am so filled with guilt I am miserable. I think God is paying me back. Please say something to help."

Wretched and Grieving

DEAR FRIEND: "God doesn't 'pay people back'. Both deaths were a coincidence. Your wishing the woman dead has nothing to do with her dying. Your brother's fatal aneurysm would have occurred regardless. I suggest counseling -- either by your clergyman or a therapist. You must get this monkey off your back or you'll crack up. Get going."

Ann Landers isn't likely to be a Cabalist and even if she were, as a public confessor and counselor she couldn't go into an occult explanation of this woman's vengeance. It's true, God isn't paying her back, she's suffering the consequences of her own behavior. We live and move and have our being in a reactive universe. We act. The universe reacts.

In the normal creation of a child by a man and woman, the gestation period is nine months. Mrs. Vengeance accomplished the creation of her Magickal Child by herself in seven months! An explanation of this particular time period could probably be found in an analysis and comparison of the progressed horoscopes of Mrs. Vengeance and her enemy, or victim. We can assume that the murderess had been enjoying normal and regular sexual relations with her husband up to the time of separation. Suddenly this outlet for her generative energies was gone. What to do

with this unpolarized sexual energy? Better for her if she had chosen the lesser of the two evils, found herself a boyfriend and safely polarized it; but no, she brooded over the wrong; so naturally the energy went into the thoughtform of her idea of justice for her hated rival, death. This ensouled it at the astral or emotional level. But for the thoughtform to become an invisible but active agent at the physical level, a Dweller on the Threshold, it had to be charged with etheric-physical energy; so she probably indulged in the sin of Onan -- or of Attis, if you prefer -- and thus created her own, personal Agdistis, by spilling her seed.

THE END IS THE BEGINNING

Once parturition took place Mrs. Vengeance's Magickal Child rapidly became an adult and completed the mission for which it had been created; but it was now out of her control, and continued with single-minded intensity along the course she had set for it, thus the murder of her brother.

In analyzing an occult crime like this it is well to adhere to the principle used by all police departments, those closest to it are the most likely suspects. Every family has its potential or actual Dracula or Frankenstein. If you continue to have irritating, even frightening dreams with monotonous regularity -- and find yourself devitalized every morning -- look for the source of the trouble among your closest friends and relatives. Even if it isn't possible for you to break off the relationship, at least you can take defensive measures in the form of cleansing and protective rituals. Facing the culprit with your suspicions will only provoke a row, but protective measures will at least force his or her Dweller to seek elsewhere for victims from whom to steal vitality to continue its existence. With the launching of the product of her hatred upon the astro-etheric world, Mrs. Vengeance has assumed a responsibility which will continue beyond this life. Who knows how many crimes it will commit? Until sometime, somewhere she will meet it face to face and destroy or reabsorb it.

WHAT SAY THE MAHATMAS OF THE HIMALAYAS?

You can see how both Alex Sanders and Mrs. Vengeance will come to "know good and evil" in a most intimate way. They did "reach forth their hand and pluck the fruit of knowledge from the Tree of Life and eat". Is it any wonder that the Elohim, the gods and goddesses who guide the course of human evolution, are concerned about what we will do with our god-like powers? The world is haunted by millions of Agdistis.

It was the strength of Mrs. Vengeance's feelings which brought back to consciousness the ancient Atlantean knowledge

of the creation of potent thought-forms or artificial elementals,

Writing through Alice A. Bailey, in "A Treatise On Cosmic Fire", the Master D.K. says: "Men (and women) are as yet too impure and too selfish to be trusted with this knowledge. Their thought forms will be constructed in order to be sent on selfish missions and for destructive ends, and until they are more spiritual and gained control over their lower natures, the magical words which galvanise into separated activity the form in mental substance will not be available for their use.

"It might be asked how it is that men (and women) do achieve their ends, through concentration and visualisation, and to manage to send forth thought forms which reach their objective. In two ways this can be brought about:

"First. By an unconscious recollection of methods and formulas known and used in Atlantean days, when the magical formulas were public property, and men (and women) produced results through the pronouncement of certain sounds. They did not achieve their ends through mental ability, but principally through a parrot-like capacity to repeat mantrams. These are, at times, hidden in the subconscious nature, and are used unwittingly by the man (or woman) who is feeling strongly enough.

"Second. Through the thoughts and ideas of the man (or woman) fitting in with the plans and purposes of those who do know, either on the path of White or Black magic. Then they utilise the form with its inherent force and galvanise it into activity, and a temporary separate identity, thus sending it forth to accomplish its purpose. This accounts for many of the apparently phenomenal results achieved by selfish or incompetent (though good) thinkers. . . ."

"THIS PIECE OF CREATIVE BUNGLING"

In writing of the Dweller on the Threshold, on page 948 of "A Treatise On Cosmic Fire" D.K. says: "One of the greatest impediments upon the Path of Return and one for which man is distinctly responsible within occult limits are those animated forms which he has produced ever since the middle of the Atlantean root race when the mind factor began slowly to assume increasing importance.

"The selfishness, the sordid motives, the prompt response to evil impulses for which the human race has been distinguished has brought about a condition of affairs unparalleled in the system. (But of course! What else could one expect from the earth? This is the jail of the solar system! RHC) A gigantic thought form hovers over the entire human family, built by men everywhere during the ages, energised by the insane desires and evil inclinations of all that is worst in man's nature, and kept alive by the promptings of his lower desires. This thought form has to be broken up and dissipated by man himself during the latter part

of this round before the conclusion of the cycle, and its dissipation will be one of the forces tending to the production of interplanetary pralaya.

"It is this piece of creative bungling, if so it might be called, which the Great Ones are occupied in destroying. Under the Law of Karma it has to be dissipated by those who created it; the work of the Masters has to be carried on, therefore, indirectly, and must take the form of illuminating the sons of men in gradually increasing degree; so that they can see clearly this 'Dweller on the Threshold' of the new life, and the antagonist who stands between the fourth kingdom of nature and the fifth.

NEW AND POWERFUL AGENTS ARE NEEDED

"Every time a son (or daughter) of man stands upon the Probationary Path Their work is facilitated; for it means that one small stream of life-energy is directed into new channels and away from the old stream, which tends to vitalise and feed the evil form; and one more conscious assailant can be trained to cooperate in the work of destruction.

"Every time an initiate is admitted to the Lodge degrees, it means that a new and powerful agent is available for the bringing down of force from higher levels to aid in the work of disintegration. . . Here lies the clue to the present problem of evil, and to the vitality of the hold which the matter aspect has on the spiritual. . .

". . . Facing each earnest aspirant to the Mysteries is that vitalised form which he has himself constructed and nourished during the course of his previous incarnations, and which represents the sumtotal of his evil desires, motives and thoughts. For ages it has vampirised him, and for ages it has represented that which he has failed to achieve. . . In time the Solar Angels (our Higher Selves) blaze forth in all their glory through the medium of the lower nature on the physical plane, that lower nature providing fuel to the flames. The hated 'Dweller on the Threshold' thus gradually dies for lack of sustenance and disintegrates for lack of vitality, and man (and woman) is set free."

THE MENTAL FOG WHICH ENVELOPES HUMANITY

On page 973 of "A Treatise", D.K. writes: "The thought forms of the majority of human beings are energised from no such high source (as the Solar angel or Higher Self), but find their active impulse emanating from either the solar plexus or the still lower organs of generation.

"It is this constant stream of emotional energy or sexual energy which is responsible for the chaotic conditions of the present; the balance is not preserved, the interaction between the two, and the myriads of thought forms consequently produced of a

low order and vibration are producing a condition which is going to require all the efforts of mental workers eventually to negate, offset and transmute.

"These forms, which scarce merit the prefix 'thought', being largely kamic with an admixture of the lowest grade of mental matter, are responsible for the heavy, slow vibrating or pulsating fog or cloak which envelops the human family, and which produces much of the present evil, crime and mental lethargy. (If you have wondered about the source of energy and inspiration from which the Mafia derives its power, and such governmental agencies as the Russian KGB and the American CIA, this is it! RHC.)

"People are mainly polarised in the astral body, as we know, and the lower centres are most active; when an atmosphere or environment of thought-forms of a low key and vitalised by all the baser forms of astral energy is coupled to this, it will become apparent how stupendous is the task of lifting humanity to a clearer, purer and better atmosphere, and how easy it is for the lower aspects and appetities to flourish and grow. . . "

"MARY URE DEATH LAID TO SUFFOCATION"



Mary Ure

Here's an appropriate, contemporary news item to conclude this little study on the Dweller on the Threshold, from the Associated Press in London, in the theatrical section of the Los Angeles "Times", April 5, 1975: "Mary Ure, Scottish-born stage and film actress, was found dead in her London apartment Thursday hours after opening in a new play, a supernatural thriller called 'The Exorcism'. She was 42.

"In the play she had the role of a woman possessed by the spirit of another woman who had starved to death centuries before. The part required her to collapse during the play and die offstage.

"Police, who found Miss Ure's body, said there were no suspicious circumstances in her death. Friends said she went to dinner and a party after the performance. A coroner's investigation was expected Friday. Her co-producer, Frederick Granville, said he understood that she had choked on something and suffocated.

"'We're all terribly upset by the loss not only of a friend but of a lovely, lovely person,' said Granville. 'Coming just after the first night, it's weird. There were no strange happenings during rehearsals -- after all, it's only a play -- but the reason she wanted to be in it was because of the effect it seemed to have on people.' . . . Co-stars said she had been ill during rehearsals and had first-night nerves. . . Critics gave a cool reception to 'The Exorcism' but Miss Ure received some favorable

notices. 'The most dramatic and impressive moment in last night's opening performance,' wrote Milton Shulman, Evening Standard critic, 'was Mary Ure's intense and convulsive impression of a person. . . possessed by the spirit of a woman who had died of starvation centuries before.'"

It seems obvious that Mary Ure was the victim of an invisible but very real assailant. Two possibilities offer themselves; First that the actress was the target of a hate attack from an English "Mrs. Vengeance" whom she had provoked earlier in this life; Second, that the actress had been murdered by her own Dweller on the Threshold, a sin body which she had created in a previous life for that very purpose, to wreck vengeance on someone whom she hated.

UNEXPLODED ORDNANCE FROM THE PAST

As a borderland scientist or a student of the Mysteries you have to take this into consideration. Your Higher Self or Solar Angel, through previous physical personalities in the past, has set into motion quanta of energy which may take hundreds, even thousands of years to work out their effects on the physical plane. Subsequent personalities -- such as the Mary Ure personality -- may have no memory of these past actions, which lay inert like unexploded land mines from old and forgotten wars, until they are triggered off by the unsuspecting present-time personality. The "trigger" in Miss Ure's case was the profoundly disturbing material in the play, "The Exorcism". It touched the depths of Mary's subconscious and brought hitherto unrevealed, primitive emotions into the light, the "enemy within", the personal Agdistis.

Judge Hatch saw the sin bodies of soldiers when he watched World War I from the Astral plane: "I have seen the powers of darkness in men exteriorized, have seen them in objective form, and I assure you they are foemen worthy of your steel. Each of you has within a foeman worthy of his steel.

"On a battlefield in France, two soldiers killed each other with the bayonet. The devil in each escaped with the soul (or Higher Self). They were not ordinary men. I saw these two devils, these two 'dwellers on the threshold', these two 'desire elementals', call them what you will. Do you think they fell upon each other to destroy each other? Not at all! Each fell upon the soul it belonged to! They had no interest in each other; they had nothing to give or take away from each other, these devils, dwellers, elementals. . . The one you fight outside is your brother. Love him with brotherly love and your devil grows weaker as your angel grows stronger. Your angel is descended from the Atma, the Christ, the Krishna in you. It is similar to the Atma, the Christ, the Krishna in your brother. The devils are all very individual. The angels are all very much alike, though some are stronger than others and older in experience. . . "

BROADCAST TREATMENT FOR SICK PLANTS

By Sam Gerald, Texas Journalist for
the Rio Grande Valley "Border Scope"
of the early 1950s.

The day isn't too far away when a farmer may be able to sit in his parlor and "dial in" his cotton field -- or vegetable field or citrus grove -- 10 miles distant on a radio-like device and rid his crop or grove of insects.

That, of course is impossible, you say, but the startling fact is it is being done in just about that manner, right here in the Lower Valley area, and has been done in other areas of the state and nation. And in this day of cut-back crops and increasing pest difficulties, this projected revolutionary fight on insects may prove to be a boon to the farmer.

Still, this "impossible" thing it not surprising to the salient few who in this day of atomic events have open minds and are alert to the stark realities that come with a universe which is entering a new era of ultra twentieth century activity. It would be unwise and foolish to explain that the process is as simple as all that. Yet, with the technique worked out by experts in the field, the actual application may become as simple as dialing your favorite station on your radio or television set.

That naturally reveals the key to the remote pest control -- RADIONICS.

Effectiveness and low cost are two things that eventually may put radionics to the front in agriculture as a direct friend of the farmer. It's eventual universal acceptance depends largely upon the ironing out of a number of technical difficulties which seem to be in a process of being worked out in limited activities in the Valley.

William J. Knuth and H.V. Hughes, of the Grafe-Knuth Radionics firm of Dallas, set up facilities at Rio Farms near Edcouch in October, choosing this area because of continual crop availability and the variety of crops and insects. Their initial experiments in the insect war by radionics in the Valley were planned to combat the cabbage worm, the corn ear worm, the suck fly, the tomato fruit worm, and the cotton boll weevil and grain weevil.

The two men are not agronomists or entomologists and do not make any claims regarding these two callings. But they are so well versed in radionics and in the radionic pest control work

that their activities have become known by word of mouth, and at least two of the nation's greatest research institutes have asked interviews with them.

THE UKACO RADIONICS PEST CONTROL PROCESS

They are using in their work in the Valley and South Texas what they term the Ukaco Radionics Pest Control Process. Eventually -- and that may not be far away -- they plan to establish central headquarters and offer their services to the Valley farmer. Their machine draws less current than a 100-watt lamp.

In technical knowledge the radionics pest control process is an electronic remote control process utilizing the generic frequencies of plants and light, and combining them to produce profound physical and bio-chemical changes or reactions within the plant. In simple language, and more understandable, it is a process by which you introduce foreign vibrations into the treated plant and in so doing you disturb insect life growth to the point of starvation.

Simple, isn't it? Almost as simple as atomic energy.

Here, generally, is the way it works. You have a 10-acre tomato patch which has its full share of tomato worms. You take a picture of the plot you want treated, the whole ten acres, perhaps. The picture should be an aerial photograph or a ground camera shot which covers the entire field to be treated and which has no glare in the print. When you have obtained a suitable photograph, you put the photograph in an envelope containing a "reagent" and then place the two in a radio-like machine. You "dial in" the proper place which is the field you want treated, and start the machine. You allow it to run for an hour. Your tomatoes are now treated. That's all. You repeat this in about three days, meanwhile observing the insect activity in the field. You may have to repeat the process several times.

The reagent mentioned above is where the experimental phase of the process comes in. A reagent, as the term is used here, is a substance that is a natural repellent. To find the natural repellent necessary to repulse a given insect may require several trials. But once the correct reagent is discovered, for example, to repulse the tomato worm, then the experiments for the tomato worm control are completed, and work can be started on experiments to determine the reagent which will "get" some other insect. Only a small amount of the reagent is necessary. The repelling is done through radionics, the effect traveling to the tomato plants in a similar manner in which your voice is carried from one point to another.

To check the results of the process, check plots are used. On the photograph utilized in the undertaking, a check plot is

marked off and actually cut out of the picture before it is put into the machine. The cut-out portion is not treated! It is a simple matter then to check on the actual amount of control.

MONEY IN THE BANK FOR WITCHCRAFT

It's true that the average mind right now refuses to accept all this as absolutely feasible. Like a lot of Missourians we have to be shown.

During the recent cotton season in the Valley and the Coastal Bend country, Knuth and Hughes found some farmers who were about to lose several hundred acres of cotton to insects. Some of this acreage was in Willacy county, but most of it was farther up the coast. In all, however, they took care of 2,000 acres to "the complete satisfaction of the farmers". They know they satisfied the farmers because they agreed to let the farmers put funds in the bank, amounting to one dollar an acre, the money not to be paid until the job was done satisfactorily! They were given the money by the farmers and invited to return next season. It was then that they came to the Valley for the more available crops for further experiment.

Their work, however, has not been accepted without questioning, and in one instance they were accused of practising witchcraft! Much to the surprise of the accusers and perhaps much to the accusers' chagrin, the two men showed 95% pest control in the fields they were working in. And in one case, they treated a large acreage for one cotton farmer who one morning came to them excitedly reporting that a certain plot in his acreage was heavily infested, but the larger portion was free of infestation. On investigation, they discovered that the infested area never had been treated, for in trimming the photograph to be used in the machine, that portion had been trimmed off! A treatment of that area repelled the pests and a good crop was picked. Their work in cotton in Willacy county, they revealed was done in fields that yielded nearly two bales to the acre on non-irrigated land!

The work on the development of the equipment and the process goes back about ten years. In that time there have been "definite successful results" against specific insects, including aphids, white pine beetles, live oak caterpillars, white flies, and the cotton bollworm. Knuth and Hughes say they do not consider the process workable if it is not 90 to 95% effective.

In October they started work on the corn ear worm at Rio Farms, and by the end of the month they reported "some success" and J.R. Padgett, farm demonstration manager, checking the experiments, said there were more ears free of insects in the controlled area than in the uncontrolled area. Corn ear worms are one of the big hazards in the corn deal in the Valley. The ra-

dionics process currently is being tried in other corn areas, and in one with the treatment before the silking of corn to catch the worm while it is little or in the egg stage.

The process probably will be tested on all Valley crops in experiments to determine the proper reagent to stop the insects attacking those crops. This includes citrus. In California, the two men experimented some in citrus, and treated one grove a distance of 114 miles from the machine. The target was red rust attacking the grove. As a result of the treatment -- or at least after the treatment, the men revealed -- the red rust did not spread, and all new foliage was clean and free of the pestilence!

TREATMENT RANGE IS LIMITED

Not all treatment can be done at such a distance. In great distances, all they can do is try to dial in the plot in mind, just as you try to dial in on your radio some little station somewhat distant. Sometimes you get your station and sometimes you dont. The two men said they have given, with definite results, radionic treatments to crops from distances from 10 miles to 135 miles; but that the range in the Valley is only about one-fifth of that in some other areas.

For some time yet, it is believed, the most effective treatment would have to be given from a distance of not over $2\frac{1}{2}$ miles from the plot to be treated. Period of treatment of a given crop against a given insect varies according to the intensity. But twice a week until the treatment stops the insect is about right, the men say.

As for cost, Hughes explains that it should turn out to be nominal, say, by next cotton season; and he thinks a figure of \$3.50 an acre, for treatment throughout the crop season, would be about right. For vegetable crops, with shorter growing season from planting to harvest, the cost would be about \$2.00 an acre to the farmer. These prices, however, could not be for a garden-sized plot, but for large acreages, individual or pooled.

Whether this work on a commercial scale will be launched in a big way any time soon in the Valley depends largely upon the results of current experiments and their acceptance by observing farmers and experts in the field of entomology. That there will be some doubts expressed is beyond doubt; for nothing new is accepted without questioning.

Some of the questions the Doubtin' Thomases will project will be: Will the treatment harm the plant or the consumer of the plant? Will the treatment kill the friendly insects? Knuth and Hughes answer these questions sincerely: "The plant will not

be harmed but it will look better, and the treatment does no harm to the consumer -- animal or human. And as for destruction of friendly insects, the radionics process is very selective. Through the reagent used it selects one insect only. It will not be a Broadcast Kill. For example, the treatment given a crop infested with tomato worms will not stop the friendly lady bug. If you use a reagent that happens to repel both, you eliminate that re-agent and use another that will get only the pest in mind."

Knuth is the senior of the duet in experience in radionics. He got his start while building machines for radionic work on human diseases. Later he switched to the agricultural field where he could see quicker results of the treatment. In earlier work, he treated a field of Hoover roses for six months; and in one case, he kept a greenhouse free of aphids for 18 months.

A.K. Grafe of Dallas is the president of Grafe-Knuth Radionics. None of the men are "talkers". They work quietly, and to obtain any idea of their work requires association and observance; for they are simply too modest to make big claims. Anything as far reaching and as effective as radionics in insect control, they explain, can be set back by false claims or rumors; and in their case, they simply go to work and prove it, bit by bit, day by day, their radionic treatment relative to specific crops and pests.

They dont pretend to be the only persons working in the field of radionic pest control. There are others, in the United States and in foreign countries, working on the same kind of project. For example, a recent newspaper dispatch from Rio de Janeiro, Brazil, reported that Dr. Geraldo Woertenbag Filho successfully had killed insect life in grain by short waves.

And in Germany a scientist was captured during the last war at work in his laboratory. He made the GI's laugh when he said: "Believe it or not, with the equipment in this laboratory, from here I can make a tulip, growing in yonder field, smell like a skunk!"

He was talking about radionics. And that's what you'll be hearing more about as the weeks and years go by.

* * *

Two radionics inventors not mentioned by Gerald in the above article were T.G. Hieronymous and Curtis Upton. Upton was one of the earliest members of Borderland Sciences Research Associates when it was organized by Meade Layne in San Diego in 1945-46. He remained a member up until his passing in the early 1960s. He and other BSRA members Carl Betz and Ed Hermann supplied Meade with material on Radionics including a schematic of the UKACO device (the U stands for Upton).

URI GELLER, CHALLENGE TO SCIENCE AND TO METAPHYSICS

Part V, of a Review of "Uri", by Dr. Andrija Puharich, Doubleday, New York, 1974, \$1.95

Readers of your Editor's review of "Uri" are questioning our contention that his psychokinetic powers derive from the elemental gods of the Brahmin priesthood of India. This only indicates the effectiveness of the religious curtain which the priesthods of the world draw around their magickal operations.

The materialization of Flying Saucers from outer space is a threat to priesthood control of the masses. Obviously the priesthods dont control the heavens. They dont have a monopoly on God as they claim -- unless they can create Flying Saucer effects of their own -- and thus continue the illusions by which they maintain their powers over the majority of mankind, the un-awakened.

Casual readers of "Uri" have missed the importance which Dr. Puharich places on his Brahmin connections. He refers to it on page 10 of his Preface and devotes the first six pages of his Introduction to Brahmin contacts through the Hindu scholar, Dr. Vinod, and his initiation into that priesthood. Obviously, Dr. Puharich thinks it important, even if his readers dont! Or he wouldn't have established that fact at the very beginning! And his credentials as a borderland scientist are impeccable. I dont necessarily agree with his interpretations of his facts, but I dont question the accuracy of his observations.

Brahmin ability to materialize space ships for their own convenience was amply demonstrated to the two after their trip to the Sinai desert as reviewed in the last Journal. There, you'll remember, Uri and Puharich saw a red light hovering over a nearby mountain but the soldiers escorting them didn't see it. Then the helmet-liner cap of one of the soldiers was materialized on the desert floor, in the dark, where Puharich would kick it and pick it up. But this was only a buildup for what was to come the next day, Friday, December 3, 1971.

Before they went to sleep in the icy cold of their desert barracks Uri warned Doc that he would receive a message that night. Doc couldn't sleep because of the cold, so sat up and made notes of the night's events. Staring at the moon he got a vision. This was at 4 a.m., and it appeared as chain links formed

into words. "Each chain link popped into my vision like a single water drop and hooked into the previous link," writes Puharich, and they spelled out this disturbing message: "The war will start on December 26, 1971, at Dakashem. The Egyptians".

To Puharich it was breathtaking. "I had never had an experience like this before, nor have I had one since." But Uri, when told of it, wasn't particularly impressed. He was more interested in informing Doc of his own message, which was that he would get a picture of a Flying Saucer the next day. "Now I know that is why I wanted the Polaroid camera," he said.

MEETING WITH THE HIGH COMMAND

Back at Tel Aviv that morning Puharich got in touch with his Israeli friends who had been in on some of the Uri testing for the past three days. They had already discussed his psychic powers with the chief of staff and a meeting for further discussion had been set for that afternoon. Now, in addition, they had Doc's ominous vision of the early morning hours. It was decided to attribute all of this to Uri's psychic powers and nothing was said of the direct voice communications via the electronic equipment.

As could be expected, the meeting with the military generals was stiff and formal. For some reason which the civilians really could not explain, they hadn't thought to bring Uri with them! Further, all this had been pulled together for presentation to the military without his agreement or permission -- a serious breach of ethics, really.

The meeting became electrified when the Dec. 26th date was given. Obviously, military intelligence already had the date of the attack; they wanted to know when and where. For Puharich this was most important. Confirmation of the message or vision was the evidential material he needed to convince him that the contact was genuine. His confidence in the reality of Uri's Forces was considerably strengthened. Unknown to the whole group at the military meeting even more spectacular evidence was being prepared by Uri himself at that very moment, 3:32 p.m. He was taking a photograph of a UFO hovering over the military headquarters building, on color film, with his Polaroid camera.

Home at his apartment in Tel Aviv Doc called Uri, and was overwhelmed by Uri's description of the momentous picture taking that afternoon. He had received a phone call at 3 p.m. It was a mechanical, robot-sounding type of voice which ordered him to get his friend Shipi and go to a certain intersection near the military headquarters with his new Polaroid and color film. He wasn't the first to see the UFO, passersby pointed and shouted; so it was 3-D real "this dark egg-shaped thing in the sky". By the time he had developed his Polaroid print the UFO had gone.

Doc drove through Tel Aviv to Uri's apartment for a look-see at the evidence. "I knew it was genuine. The shape on the picture was that of a flattened ovoid, totally dark brown, with no reflection on it. I now realized why our meeting with the general had been so easy and so fruitful," writes Puharich.

AN UNWILLING ORACLE

Uri was furious with his mentor for having involved him and his psychic powers with the Israeli high command. This was a terrible thing to do in spite of the patriotic reasons Puharich advanced for doing it. Doc saw himself as a savior of mankind -- a state of consciousness which suited the purposes of the Brahmin Nine very well; but Uri knew full well the ambivalent position he was now in; he was damned if he gave the Army accurate information and damned if he didn't! And this has been true of psychic oracles down through the ages. Powerful military and political leaders welcome secret information on what their enemies are planning; but they grow uneasy, even vindictive, when they realize that those same psychic powers of their oracle can penetrate their own secret thoughts and feelings. And in fact, Israeli military intelligence kept them under surveillance from then on. They did strip Puharich of all of his notes and evidential material when he left the country.

To your reviewer this episode is a perfect example of the ruthlessness with which the elemental gods of the organized religions use their agents in the flesh. The Brahmin Nine were more interested in demonstrating their super-human powers to Dr. Puharich than they were in taking sides in the war between the Israelis and the Egyptians. The organized murder of religious wars is an old, old story to them, to these Elohim of the Lower Astral plane who have encouraged the slaughter of millions of humans in the name of the false Christ, the false Brahm, the false Buddha, the false Confucius, the false Jehovah. Uri Geller is an Israeli but not an orthodox Jew. This must have made the Sanhedrin very uneasy.

When a reporter tracked Uri down and asked for his picture and story of the UFO sighting, Puharich ordered him to refuse to cooperate with the reporter, to deny everything before it got out of hand and he would be unable to "carry on my research with the privacy we now had". But Uri could very well have objected that Doc had blown what "cover" they had by his patriotic visit to the army headquarters that afternoon!

"Besides," said Puharich, "the best way to get yourself discredited is to claim that you have seen a UFO."

(Continued in the next issue of the Journal with a closer look at the elemental connections of UFO contacts.)

CLIPS, QUOTES & COMMENTS —

SOCK IT TO 'EM, MAC!

Houston, Texas (AP) June 26, 1975 - "Sen. George S. McGovern (D-SD) sued seven large corporations Wednesday, asking for \$1.09 million in damages because of illegal contributions they made to former president Richard M. Nixon's reelection campaign in 1972. Under a Texas law, a candidate whose opponent received illegal campaign contributions can recover damages from the contributors equal to double the amount they contributed.

"The seven corporations have pleaded guilty to making contributions totaling \$545,000 and were fined a total of \$33,000. McGovern, defeated by Nixon in the 1972 presidential race, filed a similar suit last year in U.S. District Court in Houston. A federal appeals court ruled on April 18 that McGovern failed to show that the case belonged in a federal court.

"The latest suit is filed in a state court. It says all seven defendant corporations do business in Texas and each has an office in Harris county. Firms named in the suit were American Airlines, Inc., Ashland Oil Inc., Braniff Airways Inc., Goodyear Tire & Rubber Co., Gulf Oil Co., Minnesota Mining & Manufacturing Co. and Phillips Petroleum Co."

HELP! MY "DWELLER'S" GOT ME!

"Please listen to me. Nobody has yet and I am not mad! My soul is the same of the one who was the Keeper of the Temple in Atlantis -- KAHAMON. I have had 20 flying saucers of the George Adamski type (and I worked for him a short time in Vista, Nov'63) pass by me in military review. I have just located my soul mate.

"I am to be reactivated by the time I am 35 years old. I was born Dec. 21, 1943, 12:19 p.m., Wichita, Kansas. For God's sake help me!"

K.R.M., Oklahoma City

Here's a classic case of a person who has fed his unpolarized sex energies into his fantasies, his delusions of grandeur, until they have become real to him -- but to no one else -- thus the Dweller on the Threshold. It will assume any form, Atlantean priest or Flying Saucer, its creator desires, as long as it can hold his attention and get the vitality it needs to maintain its existence. He thinks he is rational all the time but most of what he wrote above is echoes from the Dweller. The plea for help is genuine. He's probably a mama's-boy who was over-protected from the harsh realities of life from earliest childhood and encouraged to live in a dream world of the wildest fantasies. For such a person

the study of the Flying Saucer phenomenon and of metaphysics only exaggerates the problem! These put him in conscious touch with non-human forces which are not necessarily beneficial nor benevolent.

What he needs to bring him back to present-time reality and hold him here is a six-day-a-week, 10-hour-a-day job which forces him to keep his attention on his work, constructive work of benefit to the community. He also should take up a violent sport, such as tennis, which forces him to keep his mind on physical realities. He should also have a wife or a girl-friend with whom he can safely polarize his unused generative energies. 20 years of this kind of constructive program of living will give him a stable base from which it is safe to probe the Unseen, after the age of 45.

IS CANCER CURABLE?

"40 years ago English doctors brought the Grape Cure to New York and cured helpless victims of cancer 100%. 'Baptized with fire,' they said. We of south Georgia revived their formula, reduced it to a half-day diet, finding it worked faster than the original, not failing if strictly observed. Of over 100 terminal cases, sent home to die, after being fully treated, and relieved on the average of \$7,000, every one recovered except three. Their livers were so eaten away that nothing could save them. The cost of this treatment averaged \$16.

"Six leukemia (worst of all cancers) cases got well though given but weeks to live. Never heretofore had a leukemia case been cured. The half-day diet is no secret. We are spreading it high and wide, making no charge, simply asking the inquirer to enclose a stamped envelope. The formula is: Not a bite to eat during the forenoon. Early start sipping slowly a 24 oz. bottle of unsweetened Concord grape juice. Finish the bottle by 10 o'clock, then wait till noon to eat lunch. No pork, that is all.

"Six weeks on this diet, supper as usual, wipes cancer out of the blood. Skin cancers just flake off. If stomach is weak or affected, start on a small amount of juice, half water, and gradually increase. Shortly the stomach will strengthen and take the juice straight. If the juice physics, reduce the quantity slightly. Not in seven years has this failed. However, much information indicates that prostate and bone cancers require two months or more longer and in leukemia cases probably a year."

"The above quotation was sent to me from south Georgia in 1963 and is not my formula. It must not be taken as medical advice or instruction under any circumstances, as a layman can be persecuted for writing prescriptions, formulas or in any way giving medical advice. This cured my brother's prostate cancer in 1968."

B.L.S., Covington, Kentucky

WHEN THE CENSOR'S AWAY THE DWELLER DOTH PLAY

Dear Abby: "Bruce and I are both in our early 20s and have been happily married for two years. A rather peculiar situation has arisen between us and I would appreciate your opinion. Several nights in the past month I have been awakened by my husband's amorous advances, which culminate in making love. Bruce never said anything during these encounters, but was otherwise unusually loving and aggressive. Afterward we slept. In the morning when I made subtle comments regarding his previous night's behavior, he always seemed to miss the point, so I didn't pursue it. Last night it happened again, just as before; but I suddenly realized what was so strange about it. Bruce had been sound asleep! What bothers me is this: How does a woman interpret such behavior? Could it indicate infidelity (or the desire for it) on my husband's part? Sign me... WIDE AWAKE"

Dear Wide: "Why look for interpretations? Such encounters needn't be examined for unconscious motivations. And whether they're endured or enjoyed is for you to decide."

It seems obvious to your editor that the male side of this marriage partnership isn't getting enough sex, consciously. His sin body, desire body or Dweller needs more and takes control of the physical while the Censor, the conscious self, is gone in sleep. A second possibility is that Wide Awake isn't getting enough and is too much the lady to ask for it openly. Bruce is a good medium, a somnambulist -- without either realizing it -- and her sin body activates his physical to get satisfaction. A third possibility is that an earthbound, obsessing entity moves in to take temporary control of Bruce's unconscious form and this alien presence in the bedroom has finally aroused the wife's suspicions. All these possibilities would have to be taken into consideration and only a trained and capable clairvoyant could see which Invisible Forces are at work here.

WE SPEAK DIRECT TRUTH

The Yada di Shi'ite, in Closed Class No. 7: "The man he called Jesus, when he is talking with his disciples -- and they questioned him -- why is it that he talked to the masses and told them one thing, and then told them, the disciples, another thing? And he say 'I talk to you with two tongues. 'To the peoples who speak and do not know, I speak in parables. To you I speak direct truth.' If he were alive today he would say, 'To the people I speak double-talk. To you I speak plain truth. I speak facts; because I know you are aware. You and I, we are one. How can I talk differently to you? I cannot. This is the way it is.

"You know, a seeker of Truth must be willing to observe things, to open his eyes and look at things squarely and accept them for what he sees them to be. He cannot go around wondering, 'Is this the truth or is there some other truth?' He must come to know

what is and what is not. The man he called Jesus, he knew! The great Zoroaster, he knew! Siddartha (Buddha), he knew! How did they know? By doing just what you are doing, seeking.

A VIRGIN OF THE MIND

"You know, the man called Jesus, he disappeared for 12 years. Yes, Nobody seemed to know where he went to. He went into the mystic temples, several of them. He got his teachings, more enlightenment as to what is. The man, priests say, Jesus was born of a virgin. What should you do about that, everybody applaud? Is it going to do anything for you? Virginity, in this case, has nothing to do with the body. It means he was born in pure mind, in pure understanding. He was ready. The star appeared. He come.

"This does not mean he come with full knowledge of everything. He just knew, what is called truth. Then he to to the temples to get better understanding of how to use this truth. The truth without use, what is it? Is nothing! That's why I often say to you, What are you doing? What do you want? What are you looking for? What are you doing with what you call truth? " The Yada di Shi'ite, in Closed Class No. 7, now available at \$2.00 a copy.

ELECTRONIC STIMULATION OF ESP

"I'd be interested in receiving any information leanding up to the construction of the device described in 'Project Hermes'. (BSRF #12, 'Two Inventors Return and Project Hermes', \$1.50) Your device for stimulating E.S.P. What I want to know is anyone to date trying to transistorize it? If it is believed this is capable of establishing mental contact between one individual and another, then the apparatus must be producing harmonics in the order of 60ghz (Gigahertz equals 1000,000,000c/s). Which would be so, being as it were a square wave oscillator designed to cover a range of frequencies 80mhz to 150mhz and with the addition of the diode across the modulator winding a very sharp spike would almost indeed be produced. The width of the spike determines the the order of the harmonics. Such an oscillator to my reckoning should knock out a harmonic in the 80 to 150 ghz range. This would tie in with what Dino Kraspedon has to say in 'My Contact With Flying Saucers', page 173, what with human thought waves working on a band of about 5mm wavelength. When converted to a frequency results in something like 60ghz. (On our hdq Westinghouse chart of the Electromagnetic Spectrum 5 millimeters is in the Microwave transmitter area, well above the TV band but not yet into infra-red. RHC.)

"Also has anyone to date worked with any of the devices related either to the Neurophone, Bio-feedback, Plant Research, etc? If interested in any of the above, perhaps you would like to get in touch with me and undergo an exchange of ideas. Would also like to obtain copies of 'Pendulum' published by Markham House

Press, complete. Copies of the 'Proceedings', Oct. 15, 1953 through May-June 1974 issued by George Van Tassel's College of Universal Wisdom, BSRA Round Robin Journals, Vol. 1, No. 1, Feb. 1945 through 1974, and that of 'Saucer News' all 75 complete. I would also be interested in obtaining some of the older editions of 'Saga'. Would also like, if anyone has it, a copy of 'By Wireless From Venus: The Primal Elements' by Charles Henry Taylor, Austin Publishing Co., Los Angeles, 1922. If wishing to dispose of any of the above, contact Mr. R. Ashley-Falk, Roof-hopper Enterprises, 10 Orchard of Rosebank, Avondale, Auckland 7, New Zealand."

AN AQUARIAN AGE PRINCIPLE

"One of the tenets you should give prominence to is: All physical people must realise that they must come up with their own philosophy some day, if not in this life, then in a future life. Thus it behooves us to pick out of lectures, sermons, etc. that which appeals to us as useful in framing the philosophy. The Clergy, in the first place, intended to teach us, and then to turn us loose to seek and find. Of course the commercial-minded Clergy couldn't be expected to forego the 'offerings'; so the point is missed; and there are the thousands who have been kidded that there is a reward for attending church. These poor folk are living in a circumscribed world with a parson still doing their thinking for them. The High Self waits patiently by until asked, so that it can be added unto us."

Roger Walpole, Auckland, NZ

BSRF MATERIAL APPEALS TO HER

"I had my run of tough luck working for a frustrated woman for six years who would rather be boss than right! Six years of severe oppression that not only aged me but took toll of my health. Can one imagine how stupid us mortals be? I've had your course and Retro Me on Psychic Self-defense that many years but kept them all in my file for future use. Goodness knows, if I did not dig up your Journals and this valuable lesson, I might not be here today to tell you how good it is to feel free! Your Retro Me exercises in self-protection gave me confidence to speak up for my rights. Not only this, I had two job opportunities that surpassed this one I've had for six years.

"All occult students have more literature than they can read in a lifetime and can't resist sending for more. I am happy that I took the stand on meditating on all things accumulated to find out the true source for me. Each of us on the Path of Light are on different levels with different needs. We would not think of taking a Bikini to the North Pole, while those who are going to the Equator may well need one. When I came to your literature to analyze I found it just what I needed to correct my way of life.

I have tried all the other systems and found them all wanting. Well, now I am six years wiser and to hope I will not waste any more time on suppositions.

"In the May-June 1972 Journal you answered a letter written about Tarot cards. You do not recommend the A.E. Waite deck. For almost 15 years I have studied under B.O.T.A., using the Waite Tarot deck. I have quit off and on as I cant seem to get attuned with it. There are too many words and not enough workable truths. Why has Paul Foster Case chosen the Waite deck? Is the B.O.T.A. the left hand Path? I would appreciate your help in this matter."

D.B.M., Boulevard, California

It is not unusual for a Student of the Mysteries to pick a School and study with it for years, before breaking off or moving on to another system and teachers. Those years of study and effort are not wasted. Case developed a mass of Cabalistic material, all valuable. I suppose he chose the Waite deck because the two of them were members of the Golden Dawn lodge in London. But when MacGregor Masters deliberately broke up his Lodge, from Paris, and there was a struggle for control among the leading London lodge members, Waite wanted the GD to give up ritual magick entirely and shift to orthodox Christian mysticism! This apparently was a result of his Jesuit schooling -- a gloomy, negative influence which seems to have tainted all his writings on magick. In fact Waite's first book on magick was titled "The Book of Black Magick and Pacts". Later, the word Black was dropped from the title but the text was not changed.

Your editor favors the Augustus Knapp Tarot deck, painted by a first class artist and 33° Mason in 1929, right here in Southern California. It was recommended and distributed by an occultist whom I admire, Manly Hall. Knapp followed the basic Marseilles French deck for his designs. The Knapp deck has been out of print for years but Marseilles decks are available.

THE MEDICAL MALPRACTICE SYNDROME

In his "Theosophy Notes" column for the July-August issue of "Psychic Times", Victor Endersby makes these shrewd observations: "The medical profession has this malpractice insurance problem on its neck, and the Psychic Healers have the medical profession and its legal cohorts on their neck. I think the ultimate answer to both problems is about the same -- the inevitable social evolution which is going on. The influence of the Psychic Healers is slowly spreading; authorities will be getting less and less eager to prosecute as time goes on. They will realize that at any time they may be dealing with a Judge whose wife or daughter has had a cancer (a medical certified cancer at that) by a Psychic Healer.

"These cases are increasing, and while you dont hear too much about them in the news media, the public is getting quite an earful

from the popular weeklies, on this and other psychic subjects. More regular doctors will be following the admonition, 'if you cant lick 'em, join 'em'. They may have to do it by hiring healers as office assistants. Meantime the strike is doing quite a bit about teaching people how to get along without doctors and the leaping costs of treatment are doing the same. Karmeti Kim?"

"PYRAMID: MARK I"

Here's another interesting item from "Psychic Times": "Al G. Manning of the E.S.P. Laboratory in Santa Monica, California, has written to Psychic Times informing us that a device called 'The Atlantian Generator Mark I' designed by the lab and made available to members around the world has had exciting results. It is described as a pyramid with an energy pick-up loop and tuned amplifier coil to draw energy from the pyramid and display it between a set of metal plates. They estimate that the available regenerative power from the device is 10 to 15 times that of the unamplified pyramid shape. Reports indicate it has been successfully used in increasing revenue, in curing migrainé headaches, for weight control, and in overcoming adverse astrological conditions."

"Psychic Times", published monthly, \$5.00 for 12 issues, PO Box 2249, Berkeley, California 94704.

MARS, THE NEW FRONTIER FOR CIVILIZATION

Associates, caught up in the turmoil of the day, are asking about our future, if any? Here's a contemporary, forward-looking answer from Astronaut Harrison K. Schmitt, in the LA "Times" for July 15, 1975:

"It is now clear that men and women have the ability to live and work in space; it is also clear that they desire to do so. This has all been proved by our manned space program -- and by the Russians'. Now, with the Apollo-Soyuz rendezvous program, it is clear that men and women of different nations and ideologies are willing to cooperate in space.

"There is a hope that space and technology will be used for the betterment of man and his earth -- a hope that permeates most peoples of the world, to which I can attest, from my travels as an astronaut. Fortunately, the resources required to use space as a contributor to earthly affairs are very modest, particularly when compared to other activities with much less obvious returns. Indeed, it is now possible and appropriate to predict the eventual existence of the institutions of civilization in space, perhaps by the beginning of the next century. . .

"The frontier of space has moved out beyond the moon to the surface of a red globe called Mars. On Mars are focused the dreams of the young scientific and humanistic adventurers among us today. On Mars we see the opportunity to meld the new understanding of the

moon and the old questions about our earth into a final unraveling of the history of our planet.

REJUVENATION OF CIVILIZATION

"Most important, on Mars lies mankind's next opportunity to rejuvenate his civilization as it was rejuvenated in the New World 200 years ago. We should not forget the historical importance of the contribution of our ancestors when they planted the seeds of freedom anew on the American continents. Similar importance will be attached someday to the permanent colonization of Mars. We should not be hesitant to move deliberately in that direction.

"An examination of history and common sense indicates that when a people focuses too much attention on the details of living -- when the tendency is to look inward -- a balancing, outward-looking force is needed. Poverty, Vietnam, Watergate, inflation-recession and pollution are -- or have been -- words and problems that of necessity have forced our attention inward. Space is a world and an opportunity that inherently forces our attention outward.

"We can sense the need for such a balance in our personal lives as well as see it in the histories of older societies and nations. As the balance for Roman society lay in conquest, and as the balance for British society lay on the seas, so the balance for the history of man lies in space."

Astronaut Schmitt is merely echoing what the Yoda di Shi'ite has been saying in the Mark Probert seances for years: that the next big step for man beyond the moon is the colonization of Mars. It is our historical necessity to survive in an expanding universe. The first big step was Man on the Moon in July 1969. The second big step was the Handshake in Space between Russians and Americans, July 17, 1975. What will the third big step be? Establishment of permanent colonies on the Moon, probably. Out of that experience will come the know-how for establishing permanent colonies on equally hostile Mars. By that time Astro-physics will have solved the problem of keeping man, and woman, alive and well in the much greater abyss between the Moon and Mars -- and civilization will have gone through a Great Change. None of our present institutions, based on Piscean Age fallacies and follies, can survive in the New Consciousness which is coming, in their present form at least.

Over 20 years ago our founder-director, Meade Layne, and one or two other Associates, were guided to outline some of the space-travel problems which demand solution before we can safely make the big jump into deep space -- that is, beyond the Moon. And of course these are problems of consciousness, problems of maintaining a Bridge of Awareness between soul and body. Meade called the little summary 19 Paragraphs. They are in our brochure book, "The Coming of the Guardians", \$3.00.

NINETEEN PARAGRAPHS -- ON SPACE TRAVEL PROBLEMS

1. It is true that a few human beings (Earthians) have entered Discs and other aeroforms and have taken short rides in them.
2. No Earthian has travelled in an aeroform or Flying Saucer to distances beyond the gravitational and magnetic fields of the earth. No Earthian has visited the Moon, Mars, Venus or any other planet while in his normal physical body.
3. No Earthian can make an interplanetary or true space flight in a Flying Saucer while in his normal physical body. Such a flight would be possible provided his body were reconditioned prior to entering the Flying Saucer. But further --
4. This reconditioning would consist of time-measured dosages of high frequencies produced by small electronic devices.
(There is a hint of this in Ed Palmer's story of his trip to the Moon in a Flying Saucer in the May-June 1975 Journal. On Page 7 he says, "I had been monitored for this job since childhood". The "reconditioning" could be done during the subject's sleep without his being aware of it.)
5. True space flight (beyond the Moon?), even if achieved by a human under the protection mentioned, would result in amnesia and serious physical disorders.
6. Recurring to '4' supra: A Flying Saucer at rest is enveloped by a field of supersonic frequencies; and a Flying Saucer in flight gives off a field of ultrasonic frequencies.
7. Ultrasonic rates actually convert the Flying Saucer, and the bodies of all persons inside of them, to waves of light. Etherian beings in this condition retain full consciousness and full control of their ship. But no normal human can survive this conversion unless previously conditioned by time-measured dosages of high frequencies. Even if so protected, it is very doubtful whether he could return to normal earth life, or survive for any considerable length of time. The conditioning affects the blood stream and bone marrow and prevents the blood from boiling -- but in the end produces amnesia and hemorrhage. The subject being conditioned would not necessarily be aware of what was being done. Ultrasonic frequencies loosen the cell structure but do not disintegrate the cells.
8. Travelling as a Light Wave the Etherian is able to control his Light Wave craft by mental energies and by the use of ultra-sonic frequencies.
9. The speed of light in free space is without limit. In occupied space (planets and other bodies) light is affected by gravitational pressures. In free space therefore, transition is instantaneous. A change of frequency is equivalent to a change of position or location. (An electron is believed to change its orbit instantly, i.e., without using time to do so. Cp. Ramon Natalli on "The Time

125
Photo taken in 1975
now converted
to digital format

Vacuum" (In early BSRA literature).

10. Ultra-sonic frequencies produced by electronic devices can act as a gravity screen (shield). A resting Disc can cut off gravity pressure from any angle, and will then be thrown off into space by gravity itself or --

11. When the material of which the craft appears to be made has its vibratory rate raised to ultrasonic frequencies it becomes invisible and intangible ipso facto.

12. When converted as in '11'sup., the craft may remain in situ, translucent, transparent, tangible or intangible; or it may depart without being perceived.

13. Recurring to '6' sup. Conversion to ultrasonic frequencies affects all parts of the body at the same instant, and the Etherians experience no ill effects. They can travel as conscious living light waves, or in bodies resembling our own at another frequency.

14. From this point of view ('13') it is possible to describe the Flying Saucers as the living bodies of etheric entities (as has been done). The ship and its crew alike become Light Waves or frequencies of the Ether; while consciousness continues to abide in the entities -- who may be unaware of physical changes in themselves.

15. According to their vibratory rates, the Ether Ships pass through each other and through other objects, and penetrate the depths of the sea and the 'solidity' of the earth. The ultrasonic force field about them will also on occasion destroy aircraft and other objects, with effects resembling those of extremely violent collision. Captain Mantell's plane, and his body, were almost certainly destroyed in this manner.

16. As often pointed out by us heretofore, there is no crossing of space where transit of free space is in question, since the speed of light is then without limit, instantaneous, not requiring time. Light does not 'cross space'.

17. It is known by experience that resting Discs are often dangerous to touch (v. '6' sup.). It is possible that some persons may be less affected by supersonic frequencies than others; this may account for the selection of certain persons by the Etherians. It is also possible that some such persons are now showing signs of amnesia and other physical and mental deterioration. (These are my own conjectures only. M.L.)

18. Recur to '16', last sentence, Light, etc. There is a gravity



RAMON NATALLI

time-lag in occupied space, but light and darkness are permanent conditions of the ethers, or frequencies of the ethers -- not 'something that is going somewhere'.

19. Persons abducted by the ether-ships are treated by time-measured dosages of ultra-sonic frequencies, are usually landed on other planets and suffer amnesia with respect to their earth lives. It is said they are well treated. (BSRF No. 3, "The Coming Of The Guardians", pages 50-52, \$3.00.)

THE ORACLE WAND AND ITS VRIL POWER

"In 1956 Neil Carmichael, 23 Vanderhoof Ave., Toronto, Canada, founder of the Brotherhood of Faithists, called a convention of the Faithists, which met at the Spiritualist Camp, Chesterfield, Indiana. I was one of the members and was at the convention. He had with him some $\frac{1}{2}$ prisms such as are put into observatories as lenses, and pieces of chrome tubing such as chair frames are made of. These chrome tubes, 24 inches long, had a convex or concave crystal lens in each end, and were called Oracle Wands. (See Vril "Oahspe", page 607, verse 15) The prism was held in the sun making rainbow colors. These colors were reflected to the end of the Wand held to the eye and separated the colors seen in the Wand. The theory is that this causes the vortexian power (see "Oahspe" page 568, Chap. 1) to collect within this tube, which has the proper metals in it for such storage.

"Remove the lens nearest the eye and a different pattern of light is seen in the tube. Then remove the crystal at the other end, place the end of the Wand over the middle of the right hand (where there is an electric center or 'eye') with the fingers and thumb contacting the Wand, thus holding it in place, and augmenting the power within the Wand, point the other end at the seat of pain. Several times pain in the body has disappeared. Many people there were sensitive to its power, feeling a tingling of varying intensities, from slight to all over the body, even in the toes and fingers. Also read 'Oahspe' page 594 verse 29 and page 595 verse 33. This last verse is the pattern of light seen in the Wand when the crystal nearest the eye is removed."

M.A.T., Montrose, Colorado

This old letter to Meade Layne in 1958 seems worthy of repeating here because of the renewed interest in the researches of Dr. Wilhelm Reich. It seems obvious that the Vril of 'Oahspe' is the Orgone of Dr. Reich.

IS HICKSON BEING RECONDITIONED FOR SPACE TRAVEL?

Remember Charles Hickson, the Pascagoula, Mississippi shipyard foreman who was entranced and taken aboard a landed Flying Saucer for a physical examination? The date was Oct. 11, 1973. Hickson, 42, and a young friend, Calvin Parker, 19, were night-

fishing along the river when it happened. The sighting and contact attracted national publicity and Hickson has since gone around the country, lecturing on his experience. The "Washington Post" for July 20, 1975 carried a review of the 1973 incident and a recent interview with Hickson, by reporter Jim Amoss.

"Asked whether he has had any subsequent UFO encounters, Hickson suddenly fell silent. Then he looked the questioner straight in the eye and almost grudgingly answered, 'Yes'. He has had contact with UFOs on three other occasions, says Hickson. Two of the contacts were witnessed by others with him. But that's all he will say about it. He stubbornly refuses to go into the subject any further.

"It's not that Hickson has been ridiculed for his experiences. On the contrary, he insists that 'I can truthfully say that no one has ever made fun of me. I've received hundreds and hundreds of letters from people all over the country. Mostly they are from people who have seen similar things, are afraid to talk about them, but want to tell me everything'. . . As for Calvin Parker, Hickson says he is living a secluded life in Laurel, Mississippi but they never discuss the UFO incident. 'He just breaks down whenever you mention it,' says Hickson. He will no longer talk about the UFO."

THE BRAHMIN NINE AND OTHER PRIESTHOODS, AGAIN!

Robert Anton Wilson, in his article "The Starseed Signals", in the July 1975 issue of "Gnostica", describes a bull-session with other borderlanders at his apartment house in the San Francisco Bay area. It was Crowleymas, Oct. 12, 1974. Among those present at the session was Dr. Jacques Vallee, Flying Saucer researcher and "computer specialist who has worked for NASA and Stanford University and is now with the Institute of the Future in Palo Alto, California. . . Dr. Vallee has spent ten years investigating UFOs and now believes (a) they exist and (b) they are not interstellar.

"The UFOs, Dr. Vallee says, are being manifested by the same entities who created the religious miracles of the past. There is no more reason to believe their current science-fiction yarn (interstellar travel) than to believe their older religio-mythological yarns. They only tell us what they want us to believe, or what they think we can understand. This thesis is worked out, with mountains of evidence, in Dr. Vallee's forthcoming book, 'The Invisible College: What A Group Of Scientists Has Discovered About UFO Influences On The Human Race'."

To deny the possibility of interstellar or interplanetary UFOs is most unscientific on the part of Dr. Vallee. His limited point of view plays right into the hands of the world's organised priest-hoods, in effect, makes the good doctor a propagandist for them. Now that the reality of Flying Saucers can no longer be explained

away, the next defensive measure of the priesthoods is to claim responsibility for all of the UFO phenomena. The earliest example of this propaganda line was the Flying Saucer stories of Richard Shaver, some of them at least, though he did also put forward the interplanetary hypothesis as well.

This earthly-origin of all Flying Saucers was put forward by John Keel in his writing and book, "UFOs, Operation Trojan Horse". He even bent Meade Layne's writings to fit it. We went round and round on this six or seven years ago. Finally I told John Keel that far from being on the same team we weren't even in the same ball park! And that if he persisted in being a propagandist for MIRO, the Military-Industrial-Religious Oligarchy that runs the country, we wont even be on the same planet! After the Judgment Day.

LOOK TO THE POPE FOR ENLIGHTENMENT?

Here is a revealing paragraph from one of John Keel's letters, to your Editor, May 8, 1969: "You and I are at the bottom of the totem pole. I have spent a lot of time in Washington in these past three years. I have had many off the record discussions with top leaders and military men. Over a year ago I had to concede that the government's official policies towards UFOs was sound and the best available course. As a hard-core UFO-phile I was more than a little dismayed when I finally learned that the problem inherent in the phenomenon required a negative public stand. The day may come -- indeed it may not be far off -- when it will be necessary for a full explanation to be offered to the world. That explanation will be negative. It will probably come from the Vatican, not from the White House."

That is, if the Pope and the Jesuits are around to offer any explanations when the crisis peaks in the next few years. We are reminded of a prophecy made by the Yada di Shi'ite, our mentor in these things. It was at a Mark Probert seance in San Diego in 1953. Meade Layne had just read a copy of Robert Ernst Dickhoff's "Agharta", about the underground capital of the so-called Lord of the World, and Agharta's connections with the great Atlantean, world-wide tunnel system. To Meade's surprise, the Yada, speaking through Mark, confirmed the existence of the tunnel system and went on to make these startling observations. "The two great religious hierarchies of your planet know of these tunnels. They also are aware of the approach of their twilight hour, and have stored great quantities of food and material for survival in the tunnels."

The "two great religious hierarchies" the Yada had in mind, no doubt, were Roman Catholicism and Buddhism -- Northern Buddhism especially, whose great stronghold at Lhasa in Tibet was already in panic in 1953. Three years earlier the Dalai Lama's billion-dollar horde of gold and silver had been taken to northern India

for safe-keeping, in a caravan of 1,500 horses. The Chinese completed their occupation of Tibet in 1951. The Lamas negotiated an uneasy truce with the Communists for eight years, but in 1959 the destruction of Tibetan Buddhism was completed -- just as the destruction of Confucianism had been accomplished ten years earlier.

But the attrition of the Holy Roman Empire in the West had begun years earlier with the total loss of the Eastern branch of the Church in Russia in 1917; nor could Hitler's hordes restore Russian Catholicism to the Church in 1940. The inexorable trend is the other way. The Mohammedans have kicked the French and Spanish Catholics out of Northern Africa. The Belgian Catholic Congo is gone. Portuguese Angola is going. Indo China has been lost to the Church in spite of American military might. Portugal is gone. Can Spain and Italy be far behind? The Twilight of the Gods -- religious gods of the planet earth, that is; but the Extra-terrestrials, the Gods of Outer Space are a different order of magnitude. Their plan of evolution for this planet is on schedule. The transition from the Piscean to the Aquarian Age is a fact of daily life, to those who can see. As for the rest? Jesus put it so well in Matthew 13:15: "For this people's heart is waxed gross and their ears are dull of hearing, and their eyes they have closed: lest at any time they should see with their eyes and hear with their ears, and should understand with their heart and I should heal them."

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perversion of the doctrine of the construction of the Solar Body or Body of Light, the only way to get out of the world alive! This advanced work was taught under highly secret conditions in the Western Schools as well, as there are veiled references to it in the Gnostic teachings, for instance; so Lesson Twelve is one of our most fascinating and readable lessons, delving as it does into some of the highly secret teachings of that land of mystery, Tibet. The text is heavily illustrated with drawings and pictures. . . \$2.00
Cassette tape or Monaural, 5 in. reel, 3 3/4 speed. . . . \$6.50

BSRF 10-R: CLOSED CLASSES WITH THE YADA DI SHI'ITE - 10-R 7

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